



**NEW YORK, NY**  
AUG. 3-5, 2018

**EXHIBITOR CONTRACT 2018**

FOR QUESTIONS CALL (818) 432-8499  
OR EMAIL chantel@danceteachersummit.com

Company (Please print name as it should appear on promotional materials) \_\_\_\_\_ Contact Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State/Province \_\_\_\_\_ Zip/Postal Code \_\_\_\_\_ Country \_\_\_\_\_

Telephone \_\_\_\_\_ Cell \_\_\_\_\_ Email \_\_\_\_\_

**EXHIBITOR OPTIONS**

**BOOTHS: \$3450** (By Dec. 5th)  
**\$3950** (By June 1st)

**Please select amount of booths:**  
 1    2    3    4    Other \_\_\_\_\_

**YES!!** I need an electrical outlet at my booth for an additional \$125. (Each outlet is 120VAC/15amp)

**ADD ONS**

**Title Sponsor**      **\$8500**

**Fashion Forward**      **\$3000**

**Goody Bag**      **\$800**

**NOTES**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**TOTAL AMOUNT** \$  

*Deposit: 50% due within 30 days of signing contract.  
Balance due May 1, 2018*

**CANCELLATIONS:**

Any notice of cancellation must be in writing to the Dance Teacher Summit and shall not be effective until is received AND confirmed by the Dance Teacher Network. If Exhibitor cancels its participation in the Summit after May 1, 2018 or fails, for any reason to utilize the exhibit space, such cancellation or failure to utilize the exhibit space shall be considered a default on the Exhibitors part and Exhibitor shall remain liable for, and shall pay to the Dance Teacher Network the total rental amount of its exhibit space.

Exhibitor requests that, if possible, the *Dance Teacher* Summit avoid exhibit space assignment adjacent to the following companies:

\_\_\_\_\_

**SHIPPING**  
Shipping & Handling for 2018 will no longer be complimentary.

X \_\_\_\_\_  
(Initial)

**WIFI DISCLAIMER**  
Internet/wifi is available through the venue at a SIGNIFICANT additional fee. We recommend exhibitors bring their own.

X \_\_\_\_\_  
(Initial)

Upon acceptance of this contract by Dance Teacher Network LLC (in its sole discretion) the undersigned agree to be bound by the Exhibitor Guide and Exhibitor Rules and Regulations all of which are incorporated herein and a part of this contract.

**Exhibitor**

By \_\_\_\_\_  
(Exhibitor's Authorized Signature)

Name \_\_\_\_\_  
(Print)

Date \_\_\_\_\_

**PAYMENT INFORMATION**

**PAY BY CHECK**

I have enclosed a check or money order in US Dollars payable to:

**Dance Teacher Network**  
5446 Satsuma Ave.  
North Hollywood, CA 91601  
**E-Mail:** chantel@danceteachersummit.com  
**Phone:** (818) 432-8499

**PAY BY CARD**

Visa    MasterCard    Amex    Discover    Do not automatically charge my card on May 1, 2018

Please Charge \$ \_\_\_\_\_

Name on Card \_\_\_\_\_

Card Number \_\_\_\_\_

Exp. Date \_\_\_\_\_

Signature \_\_\_\_\_